

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

J. Nolen et al.

Serial No.

10/051,706

Title:

METHOD. APPARATUS AND COMPOSITIONS FOR INHIBITING THE HUMAN SCENT TRACKING ABILITY OF MOSQUITOES IN ENVIRONMENTALLY DEFINED THREE DIMENSIONAL SPACES

Filed:

January 17, 2002

Examiner:

Alton Nathaniel Pryor

Art Unit:

1616

Confirmation No.:

1472

Customer No.:

27,623

Attorney Docket No.: 1387.003USX

Mail Stop: AMENDMENT Commissioner For Patents

P.O. Box 1450

Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Mail Stop: <u>AMENDMENT</u>, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 22, 2004

(Date of Deposit)

George W Rauchfuss Jr.

Name of Applicant, Assignee, or Registered Rep.

RESPONSE TO OFFICE ACTION OF MARCH 23, 2004

Honorable Commissioner for Patents:

In response to the Office Action of March 23, 2004 amend the claims in this application as indicated in the next section of this Response.

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07/20/2004 ENARBON 00000001 01 FC:1202 18.00 DA

**AMENDMENT TRANSMITTAL LETTER** Attorney's Docket Applicant: ل. Nolen et al. 1387.003USX Serial No.: Filing Date: Examiner: Art Unit: 10/051,706/ January 17, 2002 Alton N. Pryor 1616 Title: Method, Apparatus and Compositions for Inhibiting the Soept Facking Ability of Mosquitoes in **Environmentally Defined Three Dimensional Spaces** TO COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified Advanced in the above-identified in the a Small entity No additional fee is required. The fee has been calculated as shown below: Other Than A Small Entity **Small Entity** Claims **Highest** Remaining No. After Previously Present Additional Additional Amendment Paid For Extra Rate Fee Rate Fee Total 21 Minus 21 0 X\$ 9= \$0 X \$18= \$0 4 Indep. 3 1 Minus X\$ 43= \$0 X \$86= \$86 First Presentation Of Multiple Dependent Claims +\$145= \$0 +\$290= \$0 TOTAL \$0 TOTAL \$86 FEE FEE A check in the amount of \$ 86.00 is enclosed (Check # 1049). XX Please charge Account No. 01-0467 for any additional extension and/or fee required or XX credit for any excess fee paid. A duplicate copy of this transmittal letter is attached. Respectfully submitted. By:

George W. Raughfuss, Jr.

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